Corumissioner for Patents, Box PCT United States Patent and Trademark Office Washington, D.C. 20231 www.usplo.gov

| U.S. APPLICATION NO. | | FIRST NAMED APP | LICANT | | Washington, | |
|---------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|
| 09/85730 | 7 | 3ADYLAK | S | | 3220-68450 | |
| | | | | TERNATIONAL APPLICATION NO. | | |
| LAMMERT, STEVEN R. BARNES & THORNBURG 11 SOUTH MERIDIAN STREET INDIANAPOLIS, IN 46204 | | | | PCT/US99/28300 | | |
| | | | I.A. | FILING DATE | PRIORITY DATE | |
| | | | 01 | DEC 99 | 01 DEC 98 | |
| | | | I | | ** **** | |
| NOTIFICATION | ON OF ACC | CEPTANCE OF APPI AND 37 CFR 1.494 (| LICATION UN | DER 35 U | 28 AUG 21 J.S.C. 371 | |
| . The applicant is hereby | advised that th | ne United States Patent and | 1 Trademark Office | e in its cona | icity as a | |
| nternational application hat examination in the United | is met the requi | n Elected Office (37 CFR irements of 35 U.S.C. 37 nd Trademark Office. | 1.495), has detern 1, and is ACCEPT | nined that the control of the contro | he above-identified ional patentability | |
| . The United States App | lication Numbe | er assigned to the applicati | on is shown above | and the rel | evant dates are: | |
| MAY 31 2001 | | | MAY 31 2001 | | | |
| DATE OI 35 U.S.C. 371(c)(1), (| F RECEIPT OF c)(2) and (c)(4) | | DATE OF RECI | EIPT OF A | LL ENTS | |
| it Out designated thereof | i. diate examinati | the Filing Receipt has been ion under 35 U.S.C. 371(| | | and the | |
| The following items have | ve been receive | ed: | | | | |
| U.S. Basic Nationa | | | | | | |
| Copy of the interna | | | | | | |
| = 0-4h D1 | | plication into English. | | | | |
| | | Translation of Article | O amondmanta inte | . P 11 1 | | |
| The Article | e 19 amendmen | nts have not been e | | engiish. | | |
| The International P | reliminary Exa | mination Report in English | h and its Annexes | if any | | |
| Copy of the Annexe | es to the Interna | ational Preliminary Exami | nation Report (IPE | ER). | | |
| Transla | tion of Annexe | s to the IPER into English | n. | | | |
| The Annexes h | | MAY 21 2001 | | | | |
| Preliminary amendr | | MAY 31 2001 and | | • | | |
| Assignment docume | | s) IIIcu WA 31 2001 | and | | | |
| Power of Attorney a | | of Address. | | | | |
| Substitute specificati | ion filed | | | | | |
| Indication of Small | Entity Status. | | | | | |
| Priority Document. | | | • | | | |
| Copy of the Internat Other: 306 | ional Search Re | eport x and copies of th | e references cited t | herein. | | |
| plicant is reminded that ar address given in the head | ny communicati ing and include | ion to the United States Pa e the U.S. application no. | atent and Trademar shown above (37 (| k Office m CFR 1.5). | ust be mailed to | |
| | | | John L. And | lerson | | |
| | | Tele | phone: 703-308-9 | 116 | _ | |